

CITY OF TURLOCK DEVELOPMENT SERVICES PLANNING DIVISION 156 SOUTH BROADWAY, SUITE 120 TURLOCK, CA 95380 209/668-5640

UNIFORM APPLICATION FORM

(PLEASE PRINT OR TYPE)

u	PROJECT ADDRESS:700 N WALNUT RD
Project Information	ASSESSOR'S PARCEL NUMBER: 089 -014 -007 AREA OF PROPERTY (ACRES OR SQUARE FEET): 2 AC
	EXISTING ZONING: A RE RL RM RH CO CC CH CT (1) (BP) PD Downtown
t In	GENERAL PLAN DESIGNATION: A VLDR LDR MDR HDR O Comm Comm Heavy Comm
ojec	DESCRIBE THE PROJECT REQUEST: INSTALLATION OF 10-FT HIGH, 12 VOLT BATTERY OPERATED,
P	SECURITY FENCE INSTALLED INSIDE THE EXISTING PERIMETER FENCE.
	NOTE: Information provided on this application is considered public record and will be released upon request by any member of the public.
18.79	APPLICANT ELECTRIC GUARD DOG LLC **Corporate partnerships must provide a list of principals. PHONE NO. 803-404-6189 FAX NO
ion	
mat	ADDRESS OF APPLICANT550 ASSEMBLY ST 5TH FL COLUMBIA SC 29201
Applicant Information	CONTACT PERSON (If different than applicant):_KEITH KANEKO/CAROL BAUSINGER *The applicant will be considered the primary point for all contact, correspondence, and billing from the City unless other arrangements are made in writing.
1 pplica	CAROL BAUSINGER 2/16/18 SIGNATURE OF APPLICANT PRINT NAME DATE
	This fee is to be a deposit towards full cost of processing application. Yes No Applicant's Initials
24 A	
nfo	PROPERTY OWNER: HOLT OF CALIFORNIA PHONE NO. E-MAIL:
ler]	ADDRESS OF PROPERTY OWNER:_PO BOX 100001 SACRAMENTO CA 95380
Property Owner Info	Consent of Owner: I declare that I am the owner of the herein described property and that I have familiarized myself with this
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edo.	
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ý	APPLICATION TYPE & NO.: MAA 2018-01 DATE RECEIVED: 3/29/18
Onl	CHECKED BY: SE
Office Use Only	PC HEARING DATE: CC HEARING DATE:
ice	PLANNER'S NOTES:
Of	
583 	,

APPLICATION QUESTIONNAIRE

This document will assist the Planning Department in evaluating the proposed project and its potential environmental impacts. Complete and accurate information will facilitate the review of your project and minimize future requests for information. Please contact the Planning Division, 156 S. Broadway, Suite 120, Turlock, CA 95380 (209) 668-5640 if there are any questions about how to fill out this form.

PROJECT NAME:700 N WALNUT	
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APPLICANT'S STATEMENT OF IT	NTENT (DESCRIBE THE PROPOSED PROJECT):
THE INSTALLATION OF A 10-FOOT HIGH, 1 INSIDE THE EXISTING PERIMETER. THIS P FENCES OF THE TURLOCK CODE.	<u>2-VOLT DC BATTERY, SOLAR POWERED ELECTRIFIED FENCE (PULSED),</u> ROJECT IS IN COMPLIANCE WITH SECTION 9-2-126/ELECTRIFIED
PROPERTY OWNER'S NAME:_HOI	LT OF CALIFOR <u>NIA</u>
	ACRAMENTO CA 95813
	Home ()
E-Mail Address:	
E-Mail Address:	
	RD DOG LLC (KEITH KANEKO OR CAROL BAUSINGER
APPLICANT'S NAME: ELECTRIC GUA	RD DOG LLC (KEITH KANEKO OR CAROL BAUSINGER
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APPLICANT'S NAME: ELECTRIC GUA Phone ()803 404-6189 Address:550 ASSEMBLY ST 5TH	RD DOG LLC (KEITH KANEKO OR CAROL BAUSINGER FL COLUMBIA SC 29201
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APPLICANT'S NAME: ELECTRIC GUA Phone ()803	FL COLUMBIA SC 29201 Home () ALNUT RD TURLOCK 95380 089-014-007Property

LAND USE DESIG	NATIONS:						
ZONING:	Current:	INDUSTRIAL					
	Proposed (If applicable):	N/A					
GENERAL PLAN	Current:	TMC 9-3-400					
	Proposed (If applicable)	N/A					
DESCRIBE ADJAC SITE:	CENT ZONING AND EXIST	ΓING LAND USE WITHIN 300 FEET OF PROJECT					
ZONE - EXI	STING LAND USE (i.e., res	sidential, commercial, industrial)					
North INDUSTRIAL							
South INDUSTRIA	AL						
East INDUSTRIAL							
WestINDUSTRIA	L						
PROJECT CHARACTERISTICS Site Conditions Describe the project site as it exists before the project, including information on topography, soil stability, plants and animals, and any cultural, historical or scenic aspects (if applicable) THE PROJECT SITE IS AN INDUSTRIAL/AGRICULTURAL RENTAL, SALES & SERVICE BUSINESS. THERE WILL BE NO CHANGE TO THE BUSINESS FOR THE INSTALLATION OF A FENCE & MINIMAL GROUND DISTURBANCE.							
		·					
If yes to above on the site tha Will the project chang	e, please attach site plan indica t are proposed for removal. ge waterbody or ground water	site? If yes, are any to be removed?ating location, size and type of all trees, bushes and shrubs quality or quantity, or alter existing drainage					
patterns? NO	If yes, please explain:						

If there are structures on the project site, attach site plan indicating location of structures and provide the following information: Present Use of Existing Structure(s) NO CHANGE - FENCE INSTALLATION Proposed Use of Existing Structure(s) NO CHANGE - FENCE INSTALLATION Are any structures to be moved or demolished? NO If yes, indicate on site plan which structures are proposed to be moved or demolished. Is the property currently under a Williamson Act Contract? _____ If yes, contract number: _____ If yes, has a Notice of Nonrenewal been filed? _____ If yes, date filed: Are there any agriculture, conservation, open space or similar easements affecting the use of the project site? _____ If yes, please describe and provide a copy of the recorded easement. Describe age, condition, size, and architectural style of all existing on-site structures (include photos): NOT APPLICABLE - FENCE INSTALLATION AND THERE WILL BE NO CHANGE TO THE EXISTING STRUCTURES. Proposed Building Characteristics NOT APPLICABLE-FENCE INSTALLATION Size of any new structure(s) or building addition(s) in gross sq. ft._____ Building height in feet (measured from ground to highest point): Height of other appurtenances, excluding buildings, measured from ground to highest point (i.e. antennas, mechanical equipment, light poles, etc.): Project site coverage: Building Coverage: Sq.Ft. % Landscaped Area: Sq.Ft. %

Paved Surface Area: Sq.Ft. %

Exterior building materials:_____

Exterior building colors:

Total:______Sq.Ft._____100%

Roof materials:										
Total number of off-street parking spaces provided: (If not on the project site, attach a Signed Lease Agreement or Letter of Agency)										
Describe the type of exterior lighting proposed for the project (height, intensity):										
Building:										
				e 8/30/15						
Estimated Construction Starting Date 8/1/15Estimated Completion Date 8/30/15 If the proposal is a component of an overall larger project describe the phases and show them on the site plan:										
Total Lots	Total Dwelling	Residential Proje (As applicable to pro								
THE GIO PROJECT MES			? If yes, please	e describe.						
	Single Family	Two-Family (Duplex)	Multi-Family (Apartments)	Multi-Family (Condominiums)						
Number of Units										
Acreage				·						
Square Feet/Unit										
For Sale or Rent										
Price Range										
Гуре of Unit:										
Studio										
1 Bedroom										
2 Bedroom										
3 Bedroom										
4+Bedroom										

<u>Commercial, Industrial, Manufacturing, or Other Project</u> (As applicable to proposal)

Type of use(s)					
Expected influence: Regional Citywide Neighborhood					
Days and hours of operation:					
Total occupancy/capacity of building(s):					
Total number of fixed seats:Total number of employees:					
Anticipated number of employees per shift:					
Square footage of:					
Office area Warehouse area					
Sales areaStorage area					
Loading area Manufacturing area					
Total number of visitors/customers on site at any one time: 20					
Other occupants (If Applicable)					
Will the proposed use involve any toxic or hazardous materials or waste?					
(Please explain):					
List any permits or approvals required for the project by state or federal agencies:					
NOT APPLICABLE					

HAZARDOUS WASTE AND SUBSTANCE SITES LIST DISCLOSURE PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f)

"(f) Before a lead agency accepts as complete an application for any development project which will be used by any person, the applicant shall consult the lists sent to the appropriate city or county and shall submit a signed statement to the local agency indicating whether the project and any alternatives are located on a site that is included on any of the lists compiled pursuant to this section and shall specify any list. If the site is included on a list, and the list is not specified on the statement, the lead agency shall notify the applicant pursuant to Section 65943..."

Note: You must contact Stanislaus County Environmental Resources at (209) 525-6700; <u>AND</u> either: 1) contact the Department of Toxic Substances Control at (800) 728-6942; or 2) research the property on <u>all</u> of the following online databases:

EPA RCRA: http://www.epa.gov/enviro/html/rcris/

NEPAssist: http://www.epa.gov/compliance/nepa/nepassist-mapping.html

California DTSC Envirostor: www.envirostor.dtsc.ca.gov/public California Geotracker: http://geotracker.waterboards.ca.gov/

to determine whether there are any known or potential hazards on the property.

I HEREBY CERTIFY THAT:

SITE IS INCLUDED ON THE FOLLOWING LIST(S) SPECIFIED BELOW:	TH
Regulatory ID Number:	
Regulatory ID Number:	
Regulatory ID Number:	
OR	

THE PROJECT IS LOCATED ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF THE

THE PROJECT *IS NOT LOCATED* ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF THE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f).

I HEREBY CERTIFY THAT THE STATEMENT FURNISHED ABOVE PRESENTS THE INFORMATION REQUIRED BY CALIFORNIA GOVERNMENT CODE 65962.5(f) TO THE BEST OF MY ABILITY AND THAT THE STATEMENT AND INFORMATION PRESENTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROPERTY OWNER/APPLICANT SIGNATURE:

I hereby certify that the facts, statements, and information presented within this application form are true and correct to the best of my knowledge and belief. I hereby understand and certify that any misrepresentation or omissions of any information required in this application form may result in my application being delayed or not approved by the City. I hereby certify that I have read and fully understand all the information required in this application form including:

- 1. the Hazardous Waste and Substance Sites List Disclosure Pursuant to California Government Code Section 65962.5(f) on page 22;
- 2. the Acknowledgments/Authorizations/Waivers starting on page 24; and
- 3. the Indemnification on page 26; and
- 4. the Department of Fish and Game CEQA Review Filing Fees on page 27.

Property Owner(s): (Attach additional sheets. as necessary)

